



CHRIST CHURCH CATHEDRAL
HOUSTON, TEXAS

Last Sunday after Pentecost: Christ the King
November 22, 2020
11 a.m.

We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship.

Welcome to Christ Church Cathedral! We are so pleased you have chosen to worship with us. Bishop Doyle has issued guidelines to keep us all safe in this season of COVID-19, so in-person worship will look and feel different from the worship to which we are accustomed.

If you must leave the service for any reason, please exit through the east transept door and return through the bell porch door.

You will be seated at least 6 feet from any individuals not in your household to ensure physical distancing guidelines. Due to evidence of community viral spread through singing, a soloist or small choral ensemble will provide sacred music. We ask that you experience the music without singing along. At the Holy Eucharist, only bread will be shared. This is called “Communion in one kind,” and it is a full measure of grace.

At the end of the Eucharistic Prayer, the celebrant will bless the people. Ushers will dismiss you by pew. As you process through the east transept out of the Cathedral, you will receive a consecrated communion wafer from the priest or eucharistic minister. Please remove your mask only long enough to consume your wafer. When you exit, please proceed directly to your car and resist the temptation to linger in the cloister. Should you choose to make an offering, you may place it in the basin in front of the Communion altar.

Know that as you worship in the Cathedral, you are joined in real-time by hundreds of fellow worshipers through livestreaming technology. If you have concerns about your health or safety, or that of the people in your household, worshipping with the Cathedral online will continue to be an option. We love you and want you to do what is best for you and those you love!

Let us prepare our hearts to worship the Lord!

The Holy Eucharist: Rite One

THE REV. BECKY ZARTMAN, *Canon Missioner for Welcome and Evangelism*
Celebrant

OPENING VOLUNTARY

Imperial March, Op. 32

Edward Elgar (1857–1934)

CHORAL INTROIT

Tone VII

- V. O sing unto the Lord a new song, alleluia; For the Lord hath done marvelous things, alleluia:
R. In the sign of the nations hath he showed his righteous judgments, alleluia, alleluia.

HYMN 494

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, HYMN 437

Tell out, my soul, the great - ness of the Lord!

Un - num - bered bless - ings give my spi - rit voice;

ten - der to me the prom - ise of his word;

in God my Sa - vior shall my heart re - joice.

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved. Used with permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Ephesians 1:15–23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 450

Coronation

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and
2 call, the God in - car - nate, Man di - vine, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! the God in - car - nate,

1 di - a - dem, and crown him Lord of all!
2 Man di - vine, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

THE HOLY GOSPEL

Matthew 25:31–46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those

at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Becky Zartman,
Canon Missioner for Welcome and Evangelism

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant says

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

The People remain standing.

THE CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

AT THE OFFERTORY

SOLO

Calvin Hampton (1938–1984)

Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!

The heavens are not too high, his praise may thither fly;

The earth is not too low, his praises there may grow.

Let all the world in every corner sing, my God and King!

The Church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

John Gallagher, soloist

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts;

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God.

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The ushers will dismiss the congregation pew by pew to receive a Communion wafer from the east transept and exit the Cathedral. In this season, we are administering only bread and not wine. This is called the doctrine of concomitance, or "reception in one kind." As The Episcopal Dictionary of the Church explains, "The doctrine of concomitance upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine." The consecrated bread is a full measure of grace.

CLOSING VOLUNTARY

Exultemus from *Seven Sketches from the Psalms*

Percy Whitlock (1903–1946)

Music Notes

The tune *Diademata* often sung on Christ the King to the text "Crown Him with Many Crowns," was composed by George J. Elvey. The tune name comes from the Greek word for "crowns." Elvey, who was educated at Oxford and the Royal Academy of Music, was organist and choirmaster of St. George's Chapel, Windsor, Great Britain in the 19th century. He was knighted for providing music for royal ceremonies, such as that of the wedding of Princess Louise in 1871. — *JJM*

The Book of Remembrance

This week we remember Eugene Decker Manly.

The Beauty of Flowers

The flowers on the Cathedral Altar are given to the Glory of God
in loving memory of Gene Manly by his wife Barbara.

The flowers on the floor vases are given to the Glory of God in loving memory of her
parents, Nancy Peel and Burney Boyd McClurkan, by Elaine d'Lys McClurkan.




Welcome

Sunday, November 22, 2020

Announcements

❖ TODAY

- ❖ **Dean's Hour Matinee: Preparing for a faith-filled Advent at 2 p.m.** • KariAnn Lessner and Canon Becky Zartman will meet with the Rev. Traci Smith to discuss how we can Make Our Homes for Faith this Advent season. This event will be a Zoom webinar streamed live Facebook; register for the webinar on our "Adult Classes" page.
- ❖ **Register for an in-person Thanksgiving Eve service on November 25** • This Wednesday at 6:30 p.m., join us for Holy Eucharist as we set our minds and hearts toward God this holiday season. Registration is required; visit our "Cathedral Events" page to register.
- ❖ **Celebrate Advent with a DIY Wreath-Making event** • On the First Sunday of Advent, November 29, from 9 a.m. to 2 p.m., head to our parking garage to pick up supplies to make your own Advent wreath (\$25 suggested donation, supplies limited). Then at 2 p.m., hop on Zoom for a wreath-making lesson and tips on how to make the most of this new season. Learn more on our "Adult Classes" page.
- ❖ **The Alternative Giving Market is virtual this year** • For years the AGM has provided an opportunity to remember loved ones by making gifts in their honor to non-profit, charitable agencies. This year, the market is all online, making it easier than ever to give. You can learn more about the Alternative Giving Market and make a gift online at christchurchcathedral.org/agm.
- ❖ **Save the date for Advent Lessons and Carols on December 6 at 5 p.m.** • Each year, we walk through the history of salvation from the creation to the coming of Christ, told both through scripture and vibrant musical anthems. This service will be held in person and livestreamed to Facebook and our website. More information on how to register will be available soon.
- ❖ **You can still submit a pledge for the Every Member Canvass** • To submit your pledge, simply return the pledge card you receive by mail or drop it in the offering plate, or visit christchurchcathedral.org/emc to pledge online. If you have questions, contact Minister for Stewardship Karen Kraycirik at kkraycirik@christchurchcathedral.org or 713-590-3338.

*For more information about these and other events at the Cathedral,
visit christchurchcathedral.org, or [ccathedraltx](https://www.facebook.com/ccathedraltx)   *

After-Hours Emergency Pastoral Care Line • 713-826-5332

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.